



# Springhill Gardens

APARTMENTS

**Affordable Housing in Grass Valley, California**  
NOW LEASING!!

**APPLY TODAY!**

**1, 2, 3 BEDROOM APARTMENTS**

\* Depends on household income and availability of apartments. Priority given to applicants who meet the definition of very low income. Moderate income households are qualified, subject to program restrictions. Please contact management for more details. Rental Assistance / Subsidy is available to qualifying households.

## FEATURING THESE AMENITIES

- Frosted Refrigerators
  - Energy Saving Electric Range
  - Air conditioning/Heating
  - Walk-in closets\*
  - Patio or Balcony
  - Extra Storage
  - Pre-wired for Cable
  - Washer/Dryer Hookups\*
  - On-Site Management
  - On-Site Laundry Facilities
  - Community Center
  - Playground / Basketball ½ Court
- \*Some Amenities are not available in some floor plans

## MAXIMUM HOUSEHOLD INCOME LIMITS

Number of Occupants	Maximum Annual Income
1	\$47,580
2	\$54,360
3	\$61,140
4	\$67,920
5	\$73,380
6	\$78,840
7	\$84,240
8	\$89,700

## ANTICIPATED AFFORDABLE RENTAL RATES

Number of Bedrooms	Monthly Rent
1	\$1,090*
2	\$1,190*
3	\$1,280*

\*Rental rate based on eligibility and availability

Refundable Security Deposits will be based on information obtained during the screening process. All applications will be taken on a first come, first-served basis. Application fees are payable by check or money order. Applicants will be screened on the basis of meeting income qualifications, previous rental, criminal and credit history.

This institution is an equal opportunity provider. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410; fax: (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov). **Effective: January 1, 2025**



**FOR INFORMATION CONTACT:**  
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