

PH: 808-807-0680 | halekalele@cirrusami.com

Do I Qualify?

Thank you for your interest in our brand-new affordable rentals at Hale Kalele Residences. Conveniently located at 901 Piikoi Street in the Ala Moana Kakaako area of Honolulu, Hale Kalele Residences consists of 200 Apartment homes, Studio, 1- and 2-bedroom apartments rented to households earning no more than 30% and 60% of the area median income (AMI). We have 10 Apartment Homes that are designated for the 30% (AMI), and the waitlist is currently closed. *Signed and dated applications will be processed on a first-come, first-served basis.*

| 4. Net Rent | R | HRF | LIHTC |
|-------------|----|-----|----------|
| Limits | 3 | 30% | 60% |
| 0 Bdrms | \$ | 654 | \$ 1,385 |
| 1 Bdrms | \$ | 671 | \$ 1,454 |
| 2 Bdrms | \$ | 804 | \$ 1,744 |

The following utilities are included in the rental amount:

Solar Hot Water Heating, Sewer, Water, and Trash included. All apartment homes will come with one assigned parking stall.

Residents are responsible for:

Electricity, Cable and Internet. We also accept pets, we do have some breed restrictions, however no weight limit. Please visit <u>https://halekalele.petscreening.com</u> for details.

Eligibility Requirements:

- ö Must be a citizen of the United States or a resident alien
- ö Must be at least eighteen (18) years of age
- ö Must occupy the unit as a primary residence
- ö Must have satisfactory credit history and criminal check
- ö Minimum household income limits, as of April 1, 2024.

| . Income | RHRF | | Ι | JHTC | |
|----------|------|--------|----|--------|--|
| Limits | 2 | 30% | | 60% | |
| 1 Person | \$ | 29,250 | S | 58,500 | |
| 2 Person | \$ | 33,420 | \$ | 66,840 | |
| 3 Person | \$ | 37,590 | S | 75,180 | |
| 4 Person | \$ | 41,760 | \$ | 83,520 | |
| 5 Person | \$ | 45,120 | S | 90,240 | |
| 6 Person | \$ | 48,450 | S | 96,900 | |

EQUAL HOUSING OPPORTUNITY Updated: 04/17/2024 Cirrus Asset Management, Inc HI RB - 19976



ö The total gross household income shall not exceed the designated 30% and 60% AMI income limit, as of April 2024:

| R= | 2.5 | Minimum | ΗH | Income | |
|---------------|----------|-----------|-----|--------|-----------|
| Affordability | 30% | | 60% | | |
| Income Window | Mon. | Ann. | 1 | Mon. | Ann. |
| 0 Bdrms | \$ 1,635 | \$ 19,620 | \$ | 3,463 | \$ 41,550 |
| 1 Bdrms | \$ 1,678 | \$ 20,130 | \$ | 3,635 | \$ 43,620 |
| 2 Bdrms | \$ 2,010 | \$ 24,120 | \$ | 4,360 | \$ 52,320 |

ö Maximum Occupancy:

| Occupant Limits: | MIN | MAX |
|------------------|-----|-----|
| Studio | 1 | 2 |
| 1 Bedrooms | 1 | 3 |
| 2 Bedroom | 2 | 5 |

Please note that the maximum affordable rent limits are also subject to adjustments when the median income for Honolulu County changes. Area median income limits are established by HUD as published by the Hawaii Housing Finance and Development Corporation and vary in each county per household size.

Application Procedures:

Each applicant must complete the "Application to Rent", we require one application per adult. There is a non-refundable screening fee per applicant of \$25, payable to <u>Hale Kalele</u> via Money Order, Cashier's Check or Credit Card.

We also require a \$100 holding deposit to hold an apartment home. This is payable to <u>Hale Kalele</u> via Money Order, Cashier's Check, or Credit Card. The holding deposit is refundable within 72 hours, or if you are determined to be ineligible for the program. Holding deposit will be applied towards your security deposit. Payments must be submitted along with application when applying.

Each applicant is required to provide information regarding income, assets, birthdate, social security number, previous housing landlord reference(s) and other applicable information listed on the application. If an item(s) does not apply, answer "no" or "n/a". Do **NOT** leave anything blank. Corrections or Changes are to be made by lining through the original entry and entering the correct data, please do **NOT** use whiteout. Such changes must be initialed by person making the change.

Management MUST be notified immediately of all changes to the household's income and/or assets <u>prior to move in</u>. Under penalties of perjury, the household certifies the information presented on this form is true and accurate to the best of their knowledge. False, misleading, or incomplete information may result in termination of this application/lease.





HALE KÂLELE 901 Piikoi Street Suite 201 | Honolulu, HI 96814 PH: 808-807-0680 | halekalele@cirrusami.com

Please Provide the following documents that apply to your household:

- ✓ Completed "Application for Housing" for all adult applicants
- ✓ Photo ID of all adult applicants
- ✓ Social Security Card for entire household
- ✓ Birth Certificate for all minors
- ✓ Proof of income 3 months paystubs (<u>Employment verification will be required</u>) or other income documentation, Self-Employment requires tax return (Entire Federal Only)
- ✓ Current Statements of Social Security, SSI and/or Disability payments
- ✓ Statements of alimony and/or child support
- ✓ 1 Months of Checking, Saving account statements (include all pages), (Venmo, Cashapp, PayPal etc. is considered an asset and needs to be counted)
- ✓ 401K, IRA, Stocks, Bonds Need current statements
- ✓ Documentation of changes in the household (divorce decree etc.)



APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

Please Print Clearly

| This is an application for housing at: | Project: Address: |
|---|----------------------|
| Please complete this application and return to: | Name: Address: |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application. Every question <u>must</u> be answered. Do <u>NOT</u> leave blanks. Use N/A when not applicable.

A. GENERAL INFORMATION

| Applicant Nan | ne: | | | | |
|------------------------------|------------------|---------------------|---------------------|----------------|---------------------------|
| Address: | Street | Apt.# | City | State | ZIP |
| Daytime Phon | e: | | Evening | Phone: | |
| No. of BR's in current unit: | | | Do you | E RENT o | or \Box OWN (check one) |
| Amount of cur | rent monthly ren | ntal or mortgage | payment: <u></u> \$ | | |
| If owned, do y | ou receive mont | hly rental income | e from property? | □ Yes | \Box No (check one) |
| Check utilities | paid by you: | Heat | Electricity | Gas | \Box Other (specify) |
| Approximate 1 | nonthly cost of | itilities paid by y | ou (excluding pho | ne and cable T | V): <u>\$</u> |
| Bedroom size | requested: 🗌 S | tudio 🗌 One | BR 🗌 Two B | R 🗌 Three | BR 🗌 Handicap BR |

© SPECTRUM ENTERPRISES 1/2024

| | B. HOUSEHOLD COMPOSITION | | | | | |
|------|---------------------------------|-------------------------|---------------|-------------------|------------------------|----------------|
| | Name | Relationship to head | Birth Date | Age (optional) | SS# (last 4 digits) | Student Y/N |
| Head | | Self | | | | |
| Co-H | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |

| Will all listed minors be living in the unit at least 50% of the time? | □ Yes | 🗌 No |
|--|-------|------|
| If not, explain custody agreement (proof of custody may be required): | | |

| 1. Have there been any changes in household composition in the last twelve months? | ☐ Yes | 🗌 No |
|---|------------|------|
| If yes, explain: | | |
| 2. Do you anticipate any changes in household composition in the next twelve months? | Yes | 🗌 No |
| If yes, explain: | | |
| 3. Is there someone not listed above who would normally be living with the household? | □ Yes | 🗆 No |
| If yes, explain: | | |
| 4. Are you living with anyone now who will not be moving into this unit with you? | □ Yes | 🗆 No |
| If yes, explain: | | |

5. Will all of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students?

IF YES, ANSWER THE FOLLOWING QUESTIONS (6-10):

| 6. Are any full-time student(s) married and filing a joint tax return? | ☐ Yes | 🗌 No |
|---|-------|------|
| 7. Are any student(s) enrolled in a job-training program receiving assistance under | | |
| the Job Training Partnership Act? | ☐ Yes | 🗌 No |
| 8. Are any full-time student(s) a TANF or a title IV recipient? | □ Yes | 🗌 No |
| 9. Are any full-time student(s) a single parent living with his/her child(ren) who is | | |
| not a dependent on another's tax return and whose children are not dependents of | | |
| anyone other than a parent? | ☐ Yes | 🗌 No |
| 10. Is any student a person who was previously under the care and placement of a | | |
| foster care program (under Part B or E of Title IV of the Social Security Act)? | ☐ Yes | 🗌 No |

C. INCOME List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA. **Gross Monthly Household Member Name Source of Income** Amount 11. \$ Social Security 12. \$ Social Security 13. SSI Benefits \$ 14. \$ SSI Benefits 15. \$ Pension (list source) 16. \$ Pension (list source) 17. \$ Veteran's Benefits (list claim #) 18. \$ Veteran's Benefits (list claim #) 19. \$ **Unemployment Compensation** 20. \$ **Unemployment Compensation** 21. \$ Public Assistance (Title IV/TANF etc.) 22. \$ Contributions to the Household (monetary or not) 23. \$ Full-Time Student Income (18 & Over Only) 24. \$ Financial Aid (excluding loans) 25. \$ Annuities (list sources) Long Term Medical Care Insurance Payments in excess 26. \$ of \$180/day 27. \$ Scheduled Payments from Investments 28. \$ Retirement Account Payments (including RMDs) 29. \$ **Income From Rental Property**

| Household Member Name | Source of Income | Monthly Amount |
|-----------------------|--------------------|-------------------|
| 30. | Employment amount | \$ |
| | Employer: | |
| | Position Held | |
| | How long employed: | |
| | | |
| 31. | Employment amount | \$ |
| | Employer: | |
| | Position Held | |
| | How long employed: | |
| | | |

| Household Member Name | Source of Income | | nthly ount |
|--|---|------------|---------------|
| 32. | Employment amount | \$ | |
| | Employer: | | |
| | Position Held | | |
| | How long employed: | | |
| 33. | Providence Frankound and and the state (0 days) | \$ | |
| 33. | Previous Employment amount (last 60 days) | 2 | |
| | Employer: Position Held | | |
| | How long employed: | | |
| | How long employed. | | |
| 34. | Alimony | | |
| | Do you receive alimony? | ☐ Yes | 🗌 No |
| | If yes list amount you receive. | \$ | |
| | · · · | Ŧ | |
| 35. | Child Support | | |
| | Do you receive formal/informal (money, items, | | |
| | etc.) child support? | ☐ Yes | 🗌 No |
| | If yes, list the amount you receive. | \$ | |
| 36. | Other Income | \$ | |
| 37. | Other Income | \$ | |
| 38. | Other Income | \$ | |
| | | | |
| 39. TOTAL GROSS ANNUAL INCOME (Ba | sed on the monthly amounts listed above x 12) | \$ | |
| 40 TOTAL GROSS ANNUAL INCOME FRO | OM PREVIOUS YEAR (Do NOT leave this blank) | \$ | |
| | | \$ | |
| 41. Do you anticipate any changes in this i | ncome in the next 12 months? | Yes | 🗆 No |
| 42. Is any member of the household legally | y entitled to receive income assistance? | Yes | 🗌 No |
| 43. Is any member of the household likely <i>not</i>) from someone who is not a member of | to receive income or assistance (monetary or | ☐ Yes | 🗌 No |
| 44. If yes to any of the above, explain: | | | |
| | | | |
| 45. Is the income received? | | ☐ Yes | □ No |

| D. ASSETS (even if jointly held) If your assets are too numerous to list here, please request an additional form. If a section doesn't apply, cross out or write NA. | | | | | | | | |
|---|-------------------|------------|------------|--|--|--|--|--|
| 46. Checking Accounts | # | Balance \$ | | | | | | |
| | # | Bank | Balance \$ | | | | | |
| | # | Bank | Balance \$ | | | | | |
| | # | Bank | Balance \$ | | | | | |
| 47. Savings Accounts | # | Bank | Balance \$ | | | | | |
| | # | Bank | Balance \$ | | | | | |
| | # | Bank | Balance \$ | | | | | |
| | # Bank Balance \$ | | | | | | | |

| 48. Trust Account | # | | Bank | | | Balance \$ | |
|---------------------------|-----------------|-----------------|---------------|---|---------------|------------|--|
| 49. Debit cards not | # | | Bank | | Balance \$ | | |
| associated with a | # | | Bank | | Balance \$ | | |
| checking account | # | # Bank | | | Balance \$ | | |
| | # | Bank | | | | ance \$ | |
| 50. Certificates of | # | | Bank | | Bala | ance \$ | |
| Deposit | # |] | Bank | | Bala | ance \$ | |
| | # |] | Bank | | Bala | ance \$ | |
| 51. Money Market | # |] | Bank | | Bala | ance \$ | |
| Accounts | # |] | Bank | | Bala | ance \$ | |
| | # |] | Bank | | Bala | ance \$ | |
| | # | Maturity Date | | | Value \$ | | |
| 52. Savings Bonds | # Maturity Date | | | ate | Value \$ | | |
| | # | # Maturity Date | | | Value \$ | | |
| | # |] | Maturity Date | | | Value \$ | |
| 53. Life Insurance Policy | # | | | | Casl | h Value \$ | |
| 54. Life Insurance Policy | # | | | | Cash Value \$ | | |
| 55. Mutual Funds Name | : | #Sha | ares: | Interest or Dividend \$ | | Value \$ | |
| Name | • | #Sha | ares: | Interest or Dividend \$ | | Value \$ | |
| Name | • | #Sha | ares: | Interest or Dividend \$ | Value \$ | | |
| Name | : | #Sha | ares: | Dividend Paid \$ | | Value \$ | |
| 56. Stocks Name | | | ares: | Dividend Paid \$ | | Value \$ | |
| Name | | | ares: | Dividend Paid \$ | | Value \$ | |
| 57. Bonds Name | | #Sh | ares: | Interact or Dividend ¢ | | Value \$ | |
| Name | | | ares: | Interest or Dividend \$ Interest or Dividend \$ | | Value \$ | |

| 58. Real Estate Property: Do you own any property? | \Box Yes \Box No |
|---|----------------------|
| If yes, Type of property | |
| 59. Location of property | |
| 60. Appraised Market Value | \$ |
| 61. Mortgage or outstanding loans balance due | \$ |
| 62. Amount of annual insurance premium | \$ |
| 63. Amount of most recent tax bill | \$ |
| 64. Is the property subject to foreclosure, bankruptcy or eviction? | 🗌 Yes 🗌 No |
| If yes, describe: | |
| If yes, describe: | |

65. Have you sold/disposed of any property in the last 2 years?

| If yes, Type of property: | |
|-------------------------------------|----|
| 66. Market value when sold/disposed | \$ |
| 67. Amount sold/disposed for | \$ |
| 68. Date of transaction: | |

| 69. Have you disposed of any other assets in the last 2 years (Example: Given away money to relatives, set up Irrevocable Trust Accounts)? | | | | |
|--|-------|------|--|--|
| | □ Yes | 🗌 No | | |
| If yes, describe the asset: | | | | |
| 70. Date of disposition: | | | | |
| 71. Amount disposed | \$ | | | |
| 71. Amount disposed | \$ | | | |

| 72. Do you have any | other assets not listed above (excluding personal property)? | Yes | 🗌 No |
|----------------------|--|------------|------|
| If yes, please list: | | | |
| | | | |

| E. ADDITIONAL INFORMATION | | | | | |
|--|-------|------|--|--|--|
| 73. Are you or any member of your family currently using an illegal substance? | ☐ Yes | 🗌 No | | | |
| 74. Have you or any member of your family ever been convicted of a felony? | ☐ Yes | 🗌 No | | | |
| If yes, describe: | | | | | |
| | | | | | |
| 75. Have you or any member of your family ever been evicted from any housing? | | | | | |
| If yes, describe | | | | | |
| | | | | | |
| 76. Have you ever filed for bankruptcy? | ☐ Yes | 🗌 No | | | |
| If yes, describe | | | | | |
| 77. Will you take an apartment when one is available? | ☐ Yes | 🗌 No | | | |
| Briefly describe your reasons for applying: | | | | | |

F. REFERENCE INFORMATION

| 78. Current Landlord | Name: | |
|----------------------|-------------|------------------------------|
| | Address: | |
| | Cell Phone: | |
| | Email: | |
| | How Long? | |
| | | SDECTDLIM ENTEDDDISES 1/2024 |

| If yes, describe: | | | | |
|--|-------------------|---|-----------------------|--------------|
| 88. Do you own any pets | ? | | □ Yes | 🗆 No |
| Year/Make: | | Color: | | |
| 87. Type of Vehicle: | | License Plate #: | | |
| Year/Make: | | Color: | | |
| 86. Type of Vehicle: | | License Plate #: | | |
| List any cars, trucks, or o Management will be nece | | Parking will be provided for one vehicle. | or one vehicle. Arrar | gements with |
| | G. VEHI | CLE AND PET INFORMA | ATION (if applicable | e) |
| Relationship: | | Phone #: | | |
| Address: | | | | |
| 85. In case of emergency | notify: | | | |
| Relationship: | | Phone #: | | |
| Address: | | | | |
| 84. Personal Reference #3 | : | | | |
| Relationship: | | Phone #: | | |
| Address: | | | | |
| 83. Personal Reference #2 | : | | | |
| Relationship: | | Phone #: | | |
| Address: | | | | |
| 82. Personal Reference #1 | : | | | |
| Account #: | | Phone #: | | |
| Address: | | | | |
| 81. Credit Reference #2: | | | | |
| Account #: | | Phone #: | | |
| Address: | | | | |
| 80. Credit Reference #1: | | | | |
| | How Long? | | | |
| | Email: | | | |
| 79. Prior Landlord | Cell Phone: | | | |
| | Name: Address: | | | |

H. APPLICATION ASSISTANCE

| 89. Did anyone help/assist you in filling out this application? | □ Yes | 🗆 No |
|--|-------|------|
| If yes, who assisted and what was the reason for the assistance: | | |
| | | |

CERTIFICATION

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge, and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign and date the application.

SIGNATURE(S) (*Must be dated*):

| (Signature of Tenant) | Date |
|--------------------------|------|
| (Signature of Co-Tenant) | Date |
| (Signature of Co-Tenant) | Date |
| (Signature of Co-Tenant) | Date |

APPLICATION TO RENT

| | | (Or | ne application per adult) | | | |
|---|---------------------|----------------|----------------------------|--------------|-------------------|----------------------|
| Individual Applicant | iona) | | New Co-Tenant | Pr | operty Name H | ALE KALELE |
| Co-Tenant (separate applicat Co-Signer/ Guarantor (sepa | | | rew Co-Tenant Fransfer | | Property No. 52 | 415 |
| APPLICANT INFORMATION | N | | Email Addres | ss: | | |
| Applicant's Last Name | First Na | me | MI | Socia | I Security Numb | ber |
| DOB: Mo/ Day/ Year | Driver's | License No. | State Day | y Telephon | e Evening | g Telephone |
| Name(s) and Birthdate(s) of A | ll Occupants | | | | | |
| Do you have pets? Yes | No | How Yes | many? Type & No | Size | | |
| Have you ever been evicted? | | | If yes, explain | 1. | | |
| Have you ever been convicted | • | | If yes, explain | | | 1 |
| Have you ever declared bankru Are you applying under the sec | | m ² | Is it discharge | | No No | L ar? \$ |
| Are you apprying under the sec | non o progran | II: | II yes, what is | | it of your vouche | φ |
| RESIDENCE INFORMATION | ON Must incl | lude residence | history for at least previ | ous two year | ·s. | |
| | | | | | Own/ Rent | |
| Current Address | Apt. No. | City | State | Zip | Circle Which | Property Name |
| | | | | | | \$ |
| Owner/Mgr/ Landlord | Telephone No | 0. | From - To (mo/yr) | Reas | on for Leaving | Payment |
| | | | | | | |
| | | | | | Own/ Rent | <u> </u> |
| Past Address | Apt. No. | City | State | Zip | Circle Which | Property Name |
| | | | | | | \$ |
| Owner/Mgr/ Landlord | Telephone N | 0. | From - To (mo/yr) | Rease | on for Leaving | Payment |
| | | | | | Own/ Rent | |
| Past Address | Apt. No. | City | State | Zip | Circle Which | Property Name |
| | | | | | | \$ |
| Owner/Mgr/ Landlord | Telephone No | 0. | From - To (mo/yr) | Reas | on for Leaving | Payment |
| | | | | | | |
| INCOME INFORMATION | | | | | | |
| | | | | | | |
| Current Employer | Contact | Name | Telephone No. |] | Position | FT PT Temp. |
| | a'ı | a | | <u></u> | \$ | per year/ hour/ mon. |
| Address | City | State Zip | From - To (mo/yr | r) | Wages | circle which |
| Previous Employer | Contact | Name | Telephone No. | <u> </u> | Position | FT PT Temp. |
| | | | | | \$ | per year/ hour/ mon. |
| Address | City | State Zip | From - To (mo/yr | r) | Wages | circle which |
| Additional Income Amount(s) | | | \$ | | | |
| | Source: | | Amount | | How Often | |

| Bank Name | Accou | int No. | Account Type | City | State | Brancl |
|------------------------------|--------|--------------|---------------|------|----------------------|----------|
| AUTOMOBILE D | ETAILS | | | | | |
| Auto # 1-Make | Model | License Pla | ate No. State | | ſ | |
| Auto # 2-Make ADDITIONAL INI | Model | License Pla | ate No. State | | EQUAL HOL OPPORTU | |
| Personal Reference | | Relationship | Address | | Telep | hone No. |
| Emergency Contact | | Relationship | Address | | Telen | hone No. |

Proof of identification

Gross income of at least 2.5 times the amount of rent depending on the community.

Verification of employment or other suitable income source (min. 1 year at present employer or consistent trade or occupation)

Verification of positive, background check and current rental history (min. 2 year rental, home ownership or military residence) Positive criminal background

Positive credit history (min. 1 year credit use and current payments)

Upon investigation and verification of the information provided, Cirrus Asset Management's online credit and background verification software will make a recommendation regarding an approval or denial of residency. In the event that a majority but not all, of the requirements above are not met, an approval conditioned upon one or more of the following may be made: a) Additional Security Deposit, b) Qualified Roommate(s); c) Advance rent payments, and/or d) Co-signer Agreement.

I agree to pay a non-refundable application fee in the amount of \$25 which is earned upon the submission and receipt of this application. I understand that I acquire no rights in an apartment unless my tenancy is approved, I submit a holding deposit of at least \$100 (credited toward the Security Deposit) or administrative fee (where applicable) and I sign a valid rental agreement. If I withdraw my application within 72 hours of submitting my application I will receive a full refund of my holding deposit within the timeframe according to applicable state laws (subject to my payment clearing the bank). If my tenancy is approved but I do not sign a rental agreement, the holding deposit or administrative fee shall be forfeited to the landlord as liquidated damages for holding the apartment off the market. If my tenancy is not approved, the holding deposit shall be returned to me.

In accordance with State and Federal law, you are hereby notified that an investigation may be made of information you provided on this application together with information as to your character, general reputation, personal characteristics, and mode of living. You have the right to dispute the accuracy of information obtained from the entries you have disclosed above and, upon written request within 60 days from the date of denial, the right to a complete and accurate disclosure of the nature and scope of this investigation and/or written summary of your rights under the Fair Credit Reporting Act. Cirrus Asset Management, Inc., 20720 Ventura Blvd,. Suite 300 Woodland Hills, CA 91364 This fully executed application shall serve as your receipt for the application fee.

I authorize and direct Cirrus Asset Management, Inc. to obtain such credit reports, character reports, criminal history, verification of rental and employment history as it deems necessary to verify all information set forth in this application. I further understand that false, fraudulent, misleading or incomplete information may be grounds for denial of tenancy or subsequent eviction. There are no other agreements express or implied between the parties concerning Cirrus' verifications under this application.

The undersigned certifies that the information sought herein is for evaluation of the applicant's tenancy at the above-named apartment community and no other purpose.

Applicant's Signature

Date

Management Agent Staff's Signature

Date

| ON-SITE OFFICE | | | | | | |
|-----------------|--------------|---------|--|--|--|--|
| Apt. No. | | | | | | |
| Application No. | | | | | | |
| Money Order | No.: | | | | | |
| Move-In Date | Move-In Date | | | | | |
| ID Verified | Yes/ No | Initial | | | | |
| Rent: | \$ | | | | | |
| Monthly Gross | | | | | | |
| Income Verified | | | | | | |

HOUSEHOLD ELIGIBILITY QUESTIONNAIRE

PROPERTY NAME: TENANT RENT: SUBSIDY: UNIT #: BEDROOM SIZE UTILITY ALLOWANCE:

I. HOUSEHOLD COMPOSITION

- Unless assistance is required, this form must be completed by the applicant/tenant.
- List each person who will reside in the unit along with the relationship to the head of household, date of birth, and social security number.
- Do not include minors who will be present less than 50% of the time.
- List FT student status for any member who is currently enrolled, expects to become enrolled, or was previously enrolled for any part of 5 months in the calendar year. Include grades K-12; college; university; technical; trade; and mechanical schools.

| HOUSEHOLD MEMBER NAME | RELATIONSHIP | DOB | Last 4 of SSN | FT STUDENT? |
|-----------------------|--------------|-----|---------------|-------------|
| 1. | HEAD | | | []YES []NO |
| 2. | | | | []YES []NO |
| 3. | | | | []YES []NO |
| 4. | | | | []YES []NO |
| 5. | | | | []YES []NO |
| 6. | | | | []YES []NO |
| 7. | | | | []YES []NO |
| 8. | | | | []YES []NO |
| | | | | |

| Are any household composition changes expected in next 12 months? | []YES | []NO | |
|---|-------|--------|--|
| If YES explain: | | | |
| Are any student changes expected in next 12 months? | []YES | [] NO | |

If YES explain:

| II. STUDENT STATUS | | |
|---|-------|--------|
| Is every member of the household a FT student as defined above? | | |
| If NO continue to Section III | []YES | []NO |
| If YES please complete the following questions: | | |
| Does a student receive assistance under Title IV of the Social Security Act | []YES | [] NO |
| (i.e. TANF or AFDC but not SS or SSI)? | | []]10 |
| Was a student previously a foster child? | []YES | [] NO |
| Is a student enrolled in a program funded by the Workforce Investment Act or similar | []YES | [] NO |
| federal/state/local program? | | []]10 |
| Is a student married and eligible to file a joint tax return? | []YES | []NO |
| Is a student a single parent who is not claimed as a dependent by another individual? | []YES | []NO |
| Are the minors in the household claimed as a dependent by a parent? | []YES | [] NO |

INCOME INSTRUCTIONS:

- List gross amounts anticipated to be received in the 12-month period following move in or recertification
- For minors include unearned income such as benefits, SSA, SSI, gifts, child support, income from assets
- For adults include both earned income from jobs and unearned income
- Answer each YES-NO question. For each YES include the gross amount and frequency
- Do not leave any unanswered questions

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| III. HOUSEHOLD INCOME Use an extra copy of pages 2 and 3 as needed if more than 2 adult members are included in the household. | | | | | | | |
|---|---------------------|------------|------------------|---------------|-----------|-----------|--|
| Use an extra copy of p | • | | t sign the form | | | ousenoia. | |
| | | of Househo | | | | er Name: | |
| | | | | | | | |
| Type of Income | Check One | Amount | Frequency | Check One | Amount | Frequency | |
| 1. Salary or pay from job | []YES []NO | \$ | | []YES []NO | \$ | | |
| 2. Overtime or shift pay | []YES []NO | \$ | | []YES []NO | \$ | | |
| 3. Bonus/commission/etc. | []YES []NO | \$ | | []YES []NO | \$ | | |
| 4. Do you have a 2 nd job? | []YES []NO | \$ | | []YES []NO | \$ | | |
| 5. Seasonal/sporadic work | []YES []NO | \$ | | []YES []NO | \$ | | |
| 6. Tips | []YES []NO | \$ | | []YES []NO | \$ | | |
| 7. Cash pay | []YES []NO | \$ | | []YES []NO | \$ | | |
| 8. Self-employment income | []YES []NO | \$ | | []YES []NO | \$ | | |
| 9. Periodic gift income | []YES []NO | \$ | | []YES []NO | \$ | | |
| 10. Non-cash contributions | []YES []NO | \$ | | []YES []NO | \$ | | |
| 11. Formal child support | []YES []NO | \$ | | []YES []NO | \$ | | |
| 12. Is child support awarded be | | []YES | [] NO | []YES []NO | \$ | | |
| 13. Informal child support | []YES []NO | \$ | | []YES []NO | \$ | | |
| 14. Formal spousal support | []YES []NO | \$ | | []YES []NO | \$ | | |
| 15. Is spousal support awarded | d but not paid? | []YES | [] NO | []YES []NO | \$ | | |
| 16. Informal spousal support | []YES []NO | \$ | | []YES []NO | \$ | | |
| 17. Social Security | []YES []NO | \$ | | []YES []NO | \$ | | |
| 18. SSI | []YES []NO | \$ | | []YES []NO | \$ | | |
| 19. TANF, AFDC, etc. | []YES []NO | \$ | | []YES []NO | \$ | | |
| 20. Unemployment benefits | []YES []NO | \$ | | []YES []NO | \$ | | |
| 21. Severance pay | []YES []NO | \$ | | []YES []NO | \$ | | |
| 22. Pension income | []YES []NO | \$ | | []YES []NO | \$ | | |
| 23. Retirement acct | []YES []NO | \$ | | []YES []NO | \$ | | |
| payments (including RMDs) | | | | | | | |
| 24. Investment acct | []YES []NO | \$ | | []YES []NO | \$ | | |
| payments | | | | | | | |
| 25. Annuity acct payments | []YES []NO | \$ | | []YES []NO | \$ | | |
| 26. Trust acct payments | []YES []NO | \$ | | []YES []NO | \$ | | |
| 27. Disability/death benefits | []YES []NO | \$ | | []YES []NO | \$ | | |
| 28. Real estate rent income | []YES []NO | \$ | | []YES []NO | \$ | | |
| 29. Student financial aid | []YES []NO | \$ | | []YES []NO | \$ | | |
| 30. Military pay | []YES []NO | \$ | | []YES []NO | \$ | | |
| 31. Veterans/VA income | []YES []NO | \$ | | []YES []NO | \$ | | |
| 32. Other income: | []YES []NO | \$ | | []YES []NO | \$ | | |
| 33. Other income: | []YES []NO | \$ | | []YES []NO | \$ | | |
| 34. Did you file a tax return | []YES []NO | | | []YES []NO | | | |
| last year? 35. Are any income changes e | vpected in the post | 12 months | 2 [] VES [] | | describe | | |
| | | | : [] [20 [] | | uescribe. | | |
| For each source of income che | ecked YES above, | please com | plete the follow | /ing: | | | |
| Income # HH Member | Name of So | urce | | Address/Phone | e/Email | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| IV. HOUSEHOLD ASSETS | | | | | |
|--|----------------------------|----------------------------|-----------------------------------|----------------------|--|
| List assets for all household members including minors | | | | | |
| | et value minus any costs | | I to convert to cash | | |
| Do not list assets the | at are not accessible to | | | | |
| | Head of | Household | Co-Head and/or Other Member Name: | | |
| Type of Asset | Check One | Approx Cash Value | Check One | Approx Cash Value | |
| 1. Checking account | []YES []NO | \$ | []YES []NO | \$ | |
| 2. 2 nd checking account | []YES []NO | \$ | []YES []NO | \$ | |
| 3. Savings account | []YES []NO | \$ | []YES []NO | \$ | |
| 4. 2 nd savings account | []YES []NO | \$ | []YES []NO | \$ | |
| 5. Debit /direct deposit card | []YES []NO | \$ | []YES []NO | \$ | |
| 6. 2 nd prepaid debit card | []YES []NO | \$ | []YES []NO | \$ | |
| 7. Cash on hand | []YES []NO | \$ | []YES []NO | \$ | |
| 8. Certificate of Deposit | []YES []NO | \$ | []YES []NO | \$ | |
| 9. Other bank account | []YES []NO | \$ | []YES []NO | \$ | |
| 10. Mutual Fund | []YES []NO | \$ | []YES []NO | \$ | |
| 11. Stocks | []YES []NO | \$ | []YES []NO | \$ | |
| 12. Portfolio/brokerage | []YES []NO | \$ | []YES []NO | \$ | |
| 13. IRA/401K/etc. | []YES []NO | \$ | []YES []NO | \$ | |
| 14. 2 nd IRA/401K/etc. | []YES []NO | \$ | []YES []NO | \$ | |
| 15. Treasury bills/bonds | []YES []NO | \$ | []YES []NO | \$ | |
| 16. Company retirement acc | t []YES []NO | \$ | []YES []NO | \$ | |
| 17. Annuity | []YES []NO | \$ | []YES []NO | \$ | |
| 18. Pension | []YES []NO | \$ | []YES []NO | \$ | |
| 19. Trust (Irrevocable or | []YES []NO | \$ | []YES []NO | \$ | |
| Revocable) | | | | | |
| 20. Life insurance (not term) | []YES []NO | \$ | []YES []NO | \$ | |
| 21. Real estate equity | []YES []NO | \$ | []YES []NO | \$ | |
| 22. PayPal, Venmo, Cash A | op []YES []NO | \$ | []YES []NO | \$ | |
| 23. Other asset | []YES []NO | \$ | []YES []NO | \$ | |
| 24. Has anyone received an | y lump sum amounts in | the past 2 years (i.e. lot | tery/gambling/inher | itance)? | |
| | []YES []NO | | | | |
| 25. Has anyone disposed of | any assets for less than | fair market value in the | e past 2 years? | | |
| | []YES []NO | | | | |
| If yes, please list details suc | h as the type of asset; th | ne disposal date; the fai | r market value, and | the amount received: | |
| | | | | | |
| For each asset checked YES | | | | | |
| Asset # HH Membe | r Name of Sour | се | Address/Phone | /Email | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 1 | | | | |

Under penalties of perjury, I/we certify that the information presented on this form is true and accurate to the best of my/our knowledge. False, misleading, or incomplete information may result in the termination of this application/lease.

Head of Household Signature

Date

Co-Head and/or Other Member Signature

Date

Management Signature

Date

EMPLOYMENT VERIFICATION

(The use of white out, black out, or alteration of original information will void this document)

Project Name: Unit ID: Date: Applicant/Tenant: SSN:

Employer Contact:

| Business Name: | | Contact Person: | | | |
|----------------|--------|-----------------|------|--------|--|
| Address: | | Phone: | | Fax: | |
| City: | State: | | Zip: | Email: | |

My Signature Authorizes Verification of My Employment Income Information:

Applicant/Tenant Signature

The individual named directly above is an applicant/tenant of the IRC § 42 **Low Income Housing Tax Credit Program**. The information provided will be used to determine eligibility for the program and remains confidential to the satisfaction of that stated purpose only. Your prompt response is crucial and would be greatly appreciated.

Sincerely,

RETURN THIS FORM TO:

Date

Project Owner/Management Agent

THIS SECTION TO BE COMPLETED BY EMPLOYER

Please provide an employee pay history report when returning this completed form. Please do not leave blanks.

| Employee Name: | Job Title: |
|--|---|
| Presently Employed: Yes Date First Employed: | /No Last Date of Employment:// |
| Current Wages (check one) | Pay Frequency Weekly Bi-weekly Monthly Semi-monthly Yearly Pay Method Cash Check Direct Deposit Other |
| Number of regular hours scheduled per week: (If hours vary please list maximum anticipated) | From// Through// |
| Overtime Rate: \$ per hour Average number of OT hours per week: | Number of pay periods included in the YTD earnings above: Gross pay from prior year: \$ |
| Shift Differential Rate: \$ per hour Avera | ge number of shift differential hours per week: |
| COMMISSION \$ | thly BONUS: \$ |
| Did employee receive a raise last year? DN DYes If YES, | when? If the employee received a raise last year, is there any reason to think |
| this year might be different? | |
| List any anticipated change in the employee's rate of pay/hour | rs within the next 12 months: \$Hours; Effective date:/ / |
| If the employee's work is seasonal or sporadic, please indicate | e the number of weeks worked: |
| Is employee eligible for unemployment during the layoff? | o 🗍Yes |
| Employer Signature Em | plover Printed Name & Title Date |
| Employer Signature Em | ployer Finited Name & Hile Date |
| Phone # | Fax # E-Mail |

NOTE: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the United States as to any matter within its jurisdiction.

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UNDER \$50,000 ASSET CERTIFICATION

(Effective 1/1/2024)

For households whose combined net assets are \$50,000 or less. Complete only <u>ONE</u> form per household; include assets of children. Do not leave blanks. Use N/A if not applicable.

Applicant/Tenant: _____

_Unit #: _____

Complete by checking 1 or 2:

| 1. | I/we do not have any assets at this time (skip to #4 below) |
|----|--|
| 2. | I/we have assets as follows: (record assets below and answer #3) |

| 2 (continued). Assets | Cash Value | x Int. Rate | = Annual Income |
|--|------------|-------------|-----------------|
| Cash on hand | | | |
| Direct express debit card(s) balance(s): | | | |
| not linked to a bank account | | | |
| Current checking account balance | | | |
| Current savings account balance | | | |
| CD/money market | | | |
| Stocks/bonds | | | |
| Life insurance (except term life) | | | |
| Safe deposit box | | | |
| Equity in real estate | | | |
| Lump sum amounts received (i.e. | | | |
| lottery/inheritance/insurance) | | | |
| Cryptocurrency/Bitcoin | | | |
| Cash app (Venmo, PayPal, etc.) | | | |
| Other: | | | |
| Other: | | | |
| Other: | | | |

- For all assets list the cash value which is the market value minus the cost of converting the asset to cash such as broker fees, settlement costs, outstanding loans, early withdrawal penalties, etc.
- List only amounts accessible to the household members. For instance, do not list a pension account balance that cannot be accessed without terminating employment.
- Do not list necessary personal property such as clothing, furniture, televisions, etc.
- Include any personal property held as an investment such as artwork, antique cars, coin collections, gems, etc.
- Answer all items. If you do not have a specific type of asset, write "N/A."

| | 3. | The total family assets above do not exceed \$50,000 and the total annual income from the net family assets is \$ This amount is included in total gross annual income. | | |
|----|----|--|-------------------|--|
| 4. | | In the past 2 years I/we have sold or given away assets (such as cash, real estate, etc.) for below fair market value (FMV) If YES list asset disposed of: Date of Disposal: | more than \$1,000 | |
| | | Fair market value: Amount received: | | |

Under penalty of perjury, I certify that the information presented in this certification is true and accurate to the best of my knowledge. I further understand that providing false representation herein constitutes an act of fraud. False, misleading, or incomplete information may result in the termination of a lease agreement.

| (Signature of Tenant) | | Date |
|-----------------------|-----------------------------|-------|
| | | |
| | | |
| (Signature of Tenant) | | Date |
| (g) | | |
| | | |
| (Signature of Topont) | | Date |
| (Signature of Tenant) | | Dale |
| | | |
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