PROPERTY CONTACT INFORMATION/NEED FOR SPECIAL ACCOMMODATIONS

Property Contact Information

| Office Hours | Telephone Number | |
|------------------------|------------------|--|
| | (269) 962-4803 | |
| Property Address | TDD Number | |
| 59 Laura Lane | | |
| Battle Creek, MI 49037 | Fax Number | |
| | (269) 962-8727 | |

After we receive your application, we will:

- · Determine your preliminary eligibility
- Then your application will either be processed for admission or placed on our waiting list.

This does not guarantee that your household will be eligible for a unit.

Need for Special Accommodations

| If you need help in completing this applie | cation, please contact us and advise us of your needs when you receive this application. |
|--|--|
| Altman Management Company | _does not discriminate on the basis of disability status in the admission, access to, |
| treatment, or employment in its federall | y-assisted programs and activities. |

We designate the person named below to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24CFR, part 8 dated June 2, 1988.)

| NAME: | | |
|----------|-----------|--|
| ADDRESS: | | |
| | | |
| EMAIL: | | |
| PHONE: | TTY: FAX: | |







| FOR OFFICE USE ONLY | | | | | |
|-----------------------|--|---|--|--|--|
| | (Record with a date & time stamp OR write in and | initial the date and time the application was received) | | | |
| Date & Time Received: | | | | | |
| Property Name: | | | | | |
| Bent Tree | | | | | |
| Unit Number: | | Effective Date: | | | |
| | | | | | |

TO BE COMPLETED BY APPLICANT

| Head of Household Name: | | |
|--|-------------|--|
| State Issued ID # (Head of Household): | State: | |
| Home phone: | Cell phone: | |
| Email: | | |
| Preferred Number of Bedrooms: | | |







FOR APPLICANT USE ONLY

Please answer all applicable questions. Each household member age 18 years or older and under 18 if head, spouse, or cohead must sign and date the application.

NOTE: Any applicant who purposefully falsifies, misrepresents or withholds any information related to program eligibility, or submits inaccurate and/or incomplete information on this application or during the interview, may be rejected for housing.

HOUSEHOLD COMPOSITION

List the Head of Household and all other persons who will be living in the unit. Give the relationship of each household member to the head of household.

| Member # | Member Name | Relationship | Date of Birth | Sex If decline, put "D" | Marital Status (optional) | Student Status this and/or next calendar year | Is this person (optional) |
|-------------|-------------|--------------|------------------|-------------------------------|------------------------------|---|--|
| 1 | | HEAD | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 2 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 3 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 4 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 5 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 6 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 7 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 8 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |
| 9 | | | | | | Full-Time Part-Time Not a Student | Disabled? A veteran of the US Military? Displaced by government action or a Presidentially Declared Disaster? |







CITIZENSHIP STATUS & SOCIAL SECURITY NUMBER DISCLOSURE

| Member # | Citizenship Status | Social Security Number | If a member does not have a Social Security Number, visa, or alien registration number, please check the statement that applies: |
|-------------|--------------------|---------------------------|--|
| 1 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 2 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 3 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 4 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 5 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 6 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 7 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 8 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |
| 9 | | | Does not contend eligible immigration status Was 62 years or older as of January 31st, 2010 and was eligible to receive assistance Is a new household member under 6 years old |

HOUSEHOLD QUESTIONS

| | Will any member of the household require a live-in aide? | Yes | No | If Yes , list name(s) below: |
|----|---|-----|----|--|
| 3. | Is any member of this household temporarily absent, but under normal conditions would live in the unit? | Yes | No | If Yes , list name(s) below: |
| 4. | Have you or any member of your household ever used different names from the names given on this application? | Yes | No | If Yes , explain: |
| 5. | Have you or any member of your household ever used social security numbers different from those listed on this application? | Yes | No | If Yes , explain: |
| 6. | Are you or any member of your household subject to a lifetime sex offender registration requirement in any state? | Yes | No | If Yes , explain: |
| 7. | Do you anticipate any change in your household (someone moving in or out) during the next 12 months? | Yes | No | If Yes , list name(s) below: |
| 8. | Will all minor household members live in this unit with a parent or guardian who has at least 50% custody? | Yes | No | If No , list name(s) below: N/A |







INCOME INFORMATION

For each household member (including temporarily absent and/or foster family members), list current and anticipated income sources for the twelve-month period beginning on the anticipated move-in date. All information must be verified. Include all full-time, part-time, or seasonal income even if completing this application in the off-season.

Include income for all members of the household

| IIICI | due income for all members of the nousehold | | |
|-------|--|-----|----|
| 10. | Employment Wages/Salaries (include tips, bonuses, commissions, and seasonal employment) | Yes | No |
| 11. | Regular pay for a Member of the Military | Yes | No |
| 12. | Self-Employment (Including digital income sources such as app-based driving services, e-commerce sales, and video-based platforms) | Yes | No |
| 13. | Unemployment Benefits or Severance Pay | Yes | No |
| 14. | Workers' Compensation or Other Insurance Settlements | Yes | No |
| 15. | Social Security Income (including Social Security, Social Security Disability Insurance (SSDI), and Retirement, Survivors, and Disability Insurance (RSDI)) | Yes | No |
| 16. | Supplemental Security Income (SSI) | Yes | No |
| 17. | Disability Benefits | Yes | No |
| 18. | Public Assistance (TANF, GA, AFDC, cash assistance, etc. excluding food stamps and medical assistance) | Yes | No |
| 19. | Child Support | Yes | No |
| 20. | Alimony/Spousal Maintenance | Yes | No |
| 21. | Regular Cash and Non-Cash Contributions (including assistance with paying rent, bills or gifts from individuals not living in the unit - excluding groceries) | Yes | No |
| 22. | Student Financial Aid (public or private - excluding student loans) | Yes | No |
| 23. | Veterans Benefits | Yes | No |
| 24. | Regular payments from Pensions (including PERA, railroad, etc.) | Yes | No |
| 25. | Regular payments from Retirement Benefits | Yes | No |
| 26. | Periodic payments from Indian Trusts | Yes | No |
| 27. | Death Benefits (receiving income as a beneficiary of annuities, pensions, life insurance, etc.) | Yes | No |
| 28. | Regular payments from Annuities or Life Insurance Dividends | Yes | No |
| 29. | Other (list): | Yes | No |
| | | | |

| 30. | Does any adult member of the household have zero income? | Yes | If Yes, please list name(s): | No |
|-----|--|-----|------------------------------|----|
| | | | | |







INCOME DETAILS

| Please pro | Please provide additional information for each source of income the household answered YES to on the previous page. | | | | | | | | |
|----------------|--|------------------------|--|---|--|--|--|--|--|
| Item Number | Member Name | Gross Annual Income | Income Source Name and Mailing Address | Income Source Phone or Fax Number | | | | | |
| | | \$ | | | | | | | |
| | | \$ | | | | | | | |
| | | \$ | | | | | | | |
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| | | \$ | | | | | | | |
| | | \$ | | | | | | | |
| | | \$ | | | | | | | |







ASSET INFORMATION

For each household member (including children), list all assets. All information must be verified.

Include assets for all members of the household

| | ade deserte for all members of the nodecreta | | |
|-----|---|-----|----|
| 31. | Checking Accounts | Yes | No |
| 32. | Savings Accounts | Yes | No |
| 33. | Cash Card (including government benefits cards) | Yes | No |
| 34. | Stocks | Yes | No |
| 35. | Bonds | Yes | No |
| 36. | Money Market/Mutual Funds | Yes | No |
| 37. | Certificate of Deposit | Yes | No |
| 38. | Trust | Yes | No |
| 39. | Lump Sum Receipts (ie. from inheritances, insurance settlements, lottery winnings, or capital gains) | Yes | No |
| 40. | 401(k) or 403(b) Account | Yes | No |
| 41. | IRA Account | Yes | No |
| 42. | Keogh Account | Yes | No |
| 43. | Capital Investments | Yes | No |
| 44. | Real Estate | Yes | No |
| 45. | Land Contracts | Yes | No |
| 46. | GoFundMe/Crowdsourcing Funds | Yes | No |
| 47. | Bitcoin/Cryptocurrency | Yes | No |
| 48. | Life Insurance Policies (excluding Term Life Insurance) | Yes | No |
| 49. | Pension/Annuity/Other Retirement Accounts | Yes | No |
| 50. | Cash on Hand | Yes | No |
| 51. | Personal Items Held as an Investment | Yes | No |
| 52. | Other (list): | Yes | No |
| | | | |

ASSETS DISPOSED OF FOR LESS THAN FAIR MARKET VALUE

53. I/We hereby certify that I/We HAVE HAVE NOT sold or given away assets for less than their fair market value within the last two years.

If applicable: Identify assets sold or disposed of for less than fair market value

| Household Member | Asset Type | Market Value | Date Sold/Disposed | Amount Received |
|------------------|------------|--------------|--------------------|-----------------|
| | | \$ | | \$ |
| | | \$ | | \$ |
| | | \$ | | \$ |
| | | \$ | | \$ |







ASSET DETAILS

| Please | provide additional i | nformation for each as | set source the I | household answered YES to | on the previo | us page. |
|----------------|----------------------|------------------------|------------------|--|------------------|------------------|
| Item Number | Member Name | Financial Institution | Market Value | This asset *indicate only if owned with someone outside of the household | Interest Rate | Annual Income |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |
| | | | \$ | Is jointly owned* Earns income (ie. interest, dividends, etc.) | % | \$ |







EXPENSE INFORMATION

Households may be able to deduct all or part of the household's expenses from the total annual income.

Child Care Expenses

54. Anticipated expenses for the care of children under age 13 (including foster children) may be deducted from annual income if the care is necessary to enable a family member to work, seek employment, or further their education.

Does this household incur child care expenses that meet the criteria above?

Yes

No

Disability Expenses

55. Families are entitled to a deduction for unreimbursed, anticipated costs for attendant care and auxiliary apparatus for each family member who is a person with disabilities, to the extent these expenses are reasonable and necessary to enable any family member 18 years of age or older to be employed. (This may or may not be the member who is a person with disabilities)

Does this household include any member who is a person with disabilities?

Yes No

No

If Yes, please indicate whether or not the household incurs any of the following unreimbursed expenses, which are necessary for a member of the household to be employed:

| 56. Expenses from attendant care? | Yes | No |
|---|-----|----|
| 57. Expenses from the cost of an auxiliary apparatus or service animal, including costs for maintenance and upkeep? | Yes | No |

Medical Expenses

8. Households in which the head, spouse, or co-head is at least 62 years old or is a person with disabilities are eligible to deduct unreimbursed medical expenses for all family members.

Does this household meet this qualification? Yes

If Yes, please indicate whether or not any member of the household incurs any of the following unreimbursed expenses:

| 59. Expenses from Medicare premiums? | Yes | No |
|---|-----|----|
| 60. Expenses from other medical insurance premiums? | Yes | No |
| 61. Expenses from medical assistance through a public assistance agency? | Yes | No |
| 62. Expenses incurred from ongoing visits to a dentist or doctor's office? | Yes | No |
| 63. Expenses from prescription medications? | Yes | No |
| 64. Expenses from over-the-counter medication prescribed by a healthcare professional? | Yes | No |
| 65. Outstanding medical bills for which you or a member of your household are currently paying? | Yes | No |
| 66. Additional out-of-pocket medical expenses? | Yes | No |







EXPENSE DETAILS

| Please provide additional information for each expense the household answered YES to on the previous page. | | | | | | |
|---|-------------|-----------|------|---|--|--|
| Item Number | Member Name | Frequency | Cost | Expense Source Name and Phone Number | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | | | \$ | | | |
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| SPECIAL UNIT REQUIREMENT(S) QUESTIONNAIRE | | | | | | |
|---|--|------------------------------------|---------------------|------------------|-------------------|------|
| 67. | Applicant name | | | | | |
| 68. | Applicant signature | | Date | | | |
| | | | | | | |
| l | ne following section is optional and is nswers will be verified. | used to help determine eligibili | ty for special acce | ssible housing f | eatures. <i>i</i> | All |
| 69. | 69. Would you like to provide information to help determine your eligibility for special accessible housing features? Yes No (If No, skip to the next page) | | | | | |
| Тс | qualify for an accessible unit, a hous | sehold member must have a phy | sical impairment t | that: | | |
| | • is expected to be of long-contin | nued and indefinite duration | | | | |
| | • substantially impedes the personal | on's ability to live independently | У | | | |
| | • is such that the person's ability | to live independently could be | improved by more | suitable housii | ng conditi | ions |
| | 70. Do you or a household member have a mobility impairment which meets the definitions stated Yes No above? | | | | | |
| 71. | If yes, list name(s) of family member | ers: | | | | |
| 72. | Do you or a household member ha | ve a condition which requires (| check those that | apply): | | |
| | a separate bedroom | • | • | ,, | | |
| | a unit for a visually-impaired p | person | | | | |
| | a unit for a hearing-impaired p | | | | | |
| | a barrier-free apartment | | | | | |
| | a one-level unit | | | | | |
| | a bathroom on the first floor | | | | | |
| | other physical modifications, please explain: | | | | | |
| 70 | No. | | •• | | | |
| /3. | Please explain exactly what you ne | ed to accommodate your situal | tion: | | | |
| | | | | | | |
| 74. | Who should we contact to verify yo | our need for the above housing | features? | | | |
| Nan | ne | | | | | |
| Add | ress | | | | | |
| City | | State | Zip | Phone | | |

We encourage and support the nation's affirmative housing program in $% \left(1\right) =\left(1\right) \left(1\right$ which there are no barriers to obtaining housing because of race, color,

creed, religion, sex, sexual orientation, gender identification, national

origin, familial status, age, marital status, or handicap.







SIGNATURES

I/We understand the information in this application will be used to determine eligibility for housing assistance programs and that this information will be verified. I/We understand that any false information may make me/us ineligible for a unit. I/We hereby affirm that the foregoing information is true and complete to the best of my/our knowledge, and authorized the owner to make inquiries to verify the statement herein. I/We understand that if any of this information is false, misleading or incomplete, management may decline our application or, if move-in has occurred, terminate my/our lease agreement. I/We understand that any action(s) by myself/ourselves or my/our household members, whether verbal or nonverbal, that harass, intimidate, threaten or are perceived by management to harass, intimidate or threaten the health or safety of the management staff or interfere with the management of the property is grounds for management to decline my/our application for housing. I/We understand that if I/we or any member or my/our household suggest or offer bribes of money, material goods, etc., to the management staff responsible for determining either my/our placement on the waiting list or processing of my/our housing application is grounds for management to decline my/our application for housing. I/We authorize management to make any and all inquiries to verify this information, directly or through information exchanged now or later with rental and credit screening services, and to contact previous and current landlords or other sources for credit and verification information which may be released to appropriate federal, state or local agencies. If my/our application is approved, and move-in occurs, I/we certify that only the occupants listed on this application will occupy the unit, and that this will be my/our only residence. I/We agree to notify management in writing regarding any changes in household address, telephone numbers, income and household composition. My/Our signature(s), as indicated below, acknowledge that I/we have read and completed each section of this rental application, as applicable.

All household members age 18 or older (and under age 18 if Head, Spouse, or Co-Head) must sign and date below:

Under penalty of perjury, I/we certify that the information presented in this application is true and accurate to the best of my/our knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud.

False, misleading, or incomplete information may result in the termination of a lease agreement.

| 1. | Applicant Signature | Date |
|----|---------------------|------|
| 2. | Applicant Signature | Date |
| 3. | Applicant Signature | Date |
| 4. | Applicant Signature | Date |
| 5. | Applicant Signature | Date |
| 6. | Applicant Signature | Date |
| 7. | Applicant Signature | Date |
| 8. | Applicant Signature | Date |
| 9. | Applicant Signature | Date |







Housing History Disclosure

Property name Bent Tree Unit number

Signature

Head of household Member name

Please provide the last months of housing history. Each adult household member must complete this form at move-in. This member has no address history from the required timeframe. (If this box is checked, please provide an explanation below.) Explanation: 1. Street Address: City: State: Zip Code: Reason for leaving: End Date (Month/Year): Start Date (Month/Year): (Check One) Rent Own Other Rent per month: Landlord Name: Landlord Phone: Is this a government subsidized development? Yes No This is my current address 2. Street Address: City: State: Zip Code: Reason for leaving: End Date (Month/Year): Start Date (Month/Year): (Check One) Rent Own Other Rent per month: Landlord Name: Landlord Phone: Is this a government subsidized development? Yes No This is my current address 3. Street Address: State: City: Zip Code: Reason for leaving: Start Date (Month/Year): End Date (Month/Year): (Check One) Rent Own Other Rent per month: Landlord Name: Landlord Phone: Is this a government subsidized development? Yes No This is my current address Under penalty of perjury, I/we certify that the information presented in this certification is true and accurate to the best of my/ our knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of a lease agreement.

Printed name





Date

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update**, **remove**, **or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name: | | | | | |
|--|---|--|--|--|--|
| Mailing Address: | | | | | |
| Telephone No: | Cell Phone No: | | | | |
| Name of Additional Contact Person or Organization: | | | | | |
| Address: | | | | | |
| Telephone No: | Cell Phone No: | | | | |
| E-Mail Address (if applicable): | | | | | |
| Relationship to Applicant: | | | | | |
| Reason for Contact: (Check all that apply) Emergency Unable to contact you Termination of rental assistance Eviction from unit Late payment of rent | Assist with Recertification P Change in lease terms Change in house rules Other: | rocess | | | |
| Commitment of Housing Authority or Owner: If you are approarise during your tenancy or if you require any services or special issues or in providing any services or special care to you. | | | | | |
| Confidentiality Statement: The information provided on this for applicant or applicable law. | rm is confidential and will not be discl | osed to anyone except as permitted by the | | | |
| Legal Notification: Section 644 of the Housing and Community requires each applicant for federally assisted housing to be offered organization. By accepting the applicant's application, the housin requirements of 24 CFR section 5.105, including the prohibitions programs on the basis of race, color, religion, national origin, sex age discrimination under the Age Discrimination Act of 1975. | d the option of providing information g provider agrees to comply with the on discrimination in admission to or | regarding an additional contact person or non-discrimination and equal opportunity participation in federally assisted housing | | | |
| Check this box if you choose not to provide the contact | information. | | | | |
| | | | | | |
| Signature of Applicant | | Date | | | |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.