

## featured amenities

Spacious Floor Plans **Well Appointed Kitchens** Large Windows

**Expansive Countertop Area Neighborhood Shopping** Responsive Maintenance

Attentive Site Management **Affordably Priced** Playground

Air Conditioning On-site Parking Laundry Facilities

## maximum household income limits

| NUMBER OF OCCUPANTS | <b>VERY LOW</b> | LOW      |
|---------------------|-----------------|----------|
| 1                   | \$27,100        | \$43,350 |
| 2                   | \$31,000        | \$49,550 |
| 3                   | \$34,850        | \$55,750 |
| 4                   | \$38,700        | \$61,900 |
| 5                   | \$41,800        | \$66,900 |
| 6                   | \$44,900        | \$71,850 |
| 7                   | \$48,000        | \$76,800 |
| 8                   | \$51,100        | \$81,750 |

## anticipated rental rates

| NUMBER OF BEDROOMS | RENT    |
|--------------------|---------|
| 1                  | \$1,019 |
| 2                  | \$1,119 |
| 3                  | \$1,219 |

\*Lower rents may be available, depending on eligibility. Rents may also adjust upon finalizing utility allowances.

Very low income households receive priority. Moderate income households are qualified, subject to program restrictions. Please contact management for more details. Rental Assistance / Subsidy may be available to qualifying households. Effective 1/1/2025. This institution is an equal opportunity provider. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, W, Washington, D. C. 20250-9410; fax: [202] 690-7442; or email: program.intake@usda.gov.

## FOR INFORMATION CONTACT:

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