



Hillview Ridge II APARTMENTS

Affordable Housing in Oroville, California

Section 8 Vouchers Welcome!

* Depends on household income and availability of apartments. Priority given to applicants who meet the definition of very low income. Moderate income households are qualified, subject to program restrictions. Please contact management for more details. Rental Assistance / Subsidy is available to qualifying households.

FEATURING THESE AMENITIES

- Luxurious Interior Finishes
- Frost Free Refrigerator
- Energy Saving Gas Range / Dishwasher
- Walk-in closets
- Granite Countertops
- Energy Efficient
- Pre-wired for Cable and Satellite Television
- Washer/Dryer Hookups
- Covered Patios / Balconies
- On-Site Laundry Facilities
- Community Center
- Swimming Pool and Relaxing Spa
- Breathtaking panoramic views

MAXIMUM HOUSEHOLD INCOME LIMITS

Number of Occupants	Maximum Annual Income
1	\$34,925
2	\$39,930
3	\$44,935
4	\$49,885
5	\$53,900
6	\$57,860
7	\$61,875
8	\$65,835

ANTICIPATED AFFORDABLE RENTAL RATES

Number of Bedrooms	Monthly Rent
2	\$976*
3	\$1093*
4	\$1194*

*Rental rate based on eligibility and availability

Refundable Security Deposits will be based on information obtained during the screening process. Deposits will not exceed one months rent. All applications will be taken on a first come, first-served basis. Application fees are payable by check or money order. Applicants will be screened on the basis of meeting income qualifications, previous rental, criminal and credit history.

This institution is an equal opportunity provider. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410; fax: (202) 690-7442; or email: program.intake@usda.gov. **Effective: July 12, 2024**



FOR INFORMATION CONTACT:
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PROFESSIONALLY MANAGED BY:

CAMBRIDGE
real estate services

